



CITY OF CHERRYVILLE

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

PHONE: 704-435-1709 FAX: 704-435-9933

E-MAIL: pgreen@cityofcherryville.com

REGULAR CITY COUNCIL MEETING

MONDAY MARCH 14, 2016 @ 7:00 PM

CHERRYVILLE COMMUNITY BUILDING

106 S. JACOB STREET CHERRYVILLE, N.C. 28021

- I. CALL TO ORDER, HONORABLE MAYOR H.L. BEAM III
- II. INVOCATION BY: PASTOR WAYNE KEY, MT. ZION BAPTIST CHURCH
- III. PLEDGE OF ALLEGIANCE TO THE FLAG
- IV. MAYOR'S COMMENTS
- V. APPROVAL OF MINUTES (See Agenda Materials)
 - A. CITY COUNCIL MEETING FEBRUARY 8, 2016 (See Agenda Materials) pg. (s) 1-12
 - B. WORK SESSION MEETING MARCH 1, 2016 (See Agenda Materials) pg. (s) 13-16
- VI. AGENDA APPROVAL/REVISION
- VII. RECOGNITION OF THE CHERRYVILLE HIGH SCHOOL JUNIOR VARSITY CHEERLEADERS RE:
2016 NCCCA CHAMPIONS – MAYOR H.L. BEAM (See Agenda Material) pg. 17
- VIII. RECOGNITION OF THE CHERRYVILLE HIGH SCHOOL VARSITY CHEERLEADERS RE:
2015/2016 NCCCA CHAMPIONS – MAYOR H.L. BEAM (See Agenda Material) pg. 18
- IX. RECOGNITION OF BOY SCOUTS OF AMERICA TROOP 323 RE: CITIZENSHIP MERIT BADGE
– MAYOR H.L. BEAM

- X. PRESENTATION FROM THE CHERRYVILLE YMCA – DIRECTOR DAN SMITH

- XI. CITIZENS TO BE HEARD - CITIZENS THAT WISH TO SPEAK MAY DO SO BY COMING TO THE PODIUM AND STATING YOUR NAME AND ADDRESS BEFORE YOU SPEAK. COMMENTS WILL BE HELD TO 5 MINUTES PER PERSON.

- XII. PUBLIC HEARING RE: REZONING CHANGE FROM B-3 (GENERAL BUSINESS) TO R-15 (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 303 N. CHERRY STREET. (GASTON COUNTY PID #129272) CITY MANAGER BEN BLACKBURN (See Agenda Materials) pg. (s) 19-29

- XIII. CONSIDERATION OF ADOPTION OF CEMETERY POLICY – CITY CLERK PAIGE GREEN & PUBLIC WORKS DIRECTOR BRANDON ABERNATHY (See Agenda Material) pg. 30

- XIV. CONSIDERATION OF ADOPT OF GASTON COUNTY TOWNSHIP GRANT CONTRACT – CITY MANAGER BEN BLACKBURN (See Agenda Materials) pg. (s) 31-55

- XV. CONSIDERATION TO ADOPT BUDGET AMENDMENTS – FINANCE DIRECTOR DIXIE WALL (See Agenda Materials) pg. (s) 56-60

- XVI. CONSIDERATION OF DISPOSAL OF PERSONAL PROPERTY – CITY MANAGER BEN BLACKBURN (See Agenda Material) pg. 61

- XVII. OTHER BUSINESS

- XVIII. ADJOURNMENT

