



CITY OF CHERRYVILLE

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

PHONE: 704-435-1709 FAX: 704-435-9933

E-MAIL: pgreen@cityofcherryville.com

REGULAR CITY COUNCIL MEETING

MONDAY SEPTEMBER 14, 2015 @ 7:00 PM

CHERRYVILLE COMMUNITY BUILDING

106 S. JACOB STREET CHERRYVILLE, N.C. 28021

- I. CALL TO ORDER, HONORABLE MAYOR H.L. BEAM III
- II. INVOCATION BY: REV. DR. ERIC CHILDERS, ST JOHN'S LUTHERAN CHURCH
- III. PLEDGE OF ALLEGIANCE TO THE FLAG
- IV. MAYOR'S COMMENTS
- V. APPROVAL OF MINUTES (See Agenda Materials)
 - A. CITY COUNCIL MINUTES FROM AUGUST 10, 2015 (See Agenda Material) pg. (s) 1-5
 - B. CLOSED SESSION MINUTES FROM AUGUST 10, 2015 (See Agenda Material) pg. (s) 6-10
 - C. CITY COUNCIL WORK SESSION MINUTES FROM AUGUST 31, 2015 (See Agenda Material) pg. 11
- VI. AGENDA APPROVAL/REVISION
- VII. ST. JOHN'S LUTHERAN CHURCH VBS RECOGNITION
- VIII. PRESENTATION BY GASTON COUNTY FAMILY YMCA, TONY SIGMON

- IX. CITIZENS TO BE HEARD – CITIZENS THAT WISH TO SPEAK MAY DO SO BY COMING TO THE PODIUM AND STATING YOUR NAME AND ADDRESS BEFORE YOU SPEAK. COMMENTS WILL BE HELD TO 5 MINUTES PER PERSON.
- X. CONSIDERATION OF ADOPTION OF RESOLUTION RECOGNIZING CHERRYVILLE FIRE DEPARTMENT 2015 FIRE PREVENTION WEEK (See Agenda Material) pg. (s) 12-13
- XI. CONSIDERATION OF ADOPTION OF RESOLUTION RECOGNIZING THE COMBINED RELATIONSHIP BETWEEN THE CITY AND THE OFFICE OF THE NC STATE FIRE MARSHAL (See Agenda Material) pg. 14
- XII. CONSIDERATION OF IMPLEMENTATION OF DOWNTOWN PIGEON ABATEMENT (See Agenda Material) pg. (s) 15-23
- XIII. CONSIDERATION OF NOMINATION TO ELECTRICITIES JOINT BOARD OF DIRECTORS (See Agenda Material) pg. (s) 24-30
- XIV. OTHER BUSINESS
- XV. ADJOURNMENT

