



## ***CITY OF CHERRYVILLE***

116 S. MOUNTAIN STREET

CHERRYVILLE, N.C. 28021

PHONE: 704-435-1709 FAX: 704-435-9933

E-MAIL: [pgreen@cityofcherryville.com](mailto:pgreen@cityofcherryville.com)

---

### **REGULAR WORK SESSION MEETING**

**MONDAY SEPTEMBER 28, 2015 @ 3:00 PM**

**CHERRYVILLE FIRE DEPARTMENT**

**411 E. CHURCH ST. CHERRYVILLE, N.C. 28021**

#### **ITEMS FOR DISCUSSION OR ACTION:**

- I. CONSIDERATION OF BUDGET AMENDMENT RE: PAVING ELECTRIC DEPT – POLICE DEPT PARKING LOT, CHIEF CHAD HAWKINS (See Agenda Material) pg. 1
- II. UPDATE/INFORMATION RE: IRRIGATION METER BILLING, FINANCE DIRECTOR DIXIE WALL
- III. CONSIDERATION OF ELECTRICITIES COST OF SERVICE STUDY, CITY MANAGER BEN BLACKBURN (See Agenda Material) pg. 2
- IV. CONSIDERATION OF APPOINTMENT TO ELECTRICITIES BOARD OF COMMISSIONERS, CITY MANAGER BEN BLACKBURN (See Agenda Material) pg. 3
- V. DISCUSSION OF JOB DESCRIPTION FOR PARKS DIRECTOR, CITY MANAGER BEN BLACKBURN (See Agenda Material) pg. 4
- VI. CONSIDERATION TO NAME A PUBLIC FACILITY RE: TENNIS COURT AT AARON MOSS PARK (See Agenda Materials) pg. (s) 5-9
- VII. OTHER BUSINESS
- VIII. ADJOURNMENT

*Cherryville*  
WHERE LIFE BLOSSOMS

