

# October 18th, 2024 Main Street Cherryville, NC

# APPLICATION

| Name of Exhibitor   |   |
|---------------------|---|
| Contact Person      |   |
| Address             |   |
| City                | State Zip                               |
| Phone: Day ( )      | Night ( )                               |
| Fax ( )             | Email                                   |
| Type of Vendor: Art | ts & Crafts Commercial Food Entertainer |
| Website             |   |

# FOOD VENDORS

| Will you be selling from | n Booth Tent Cart Trailer               | _ Length of trailer |
|--------------------------|---|---------------------|
| How much space will y    | ou require?                             |                     |
| Vendors will be allowe   | d three main menu items (1)             |                     |
| (2)                      | (3)                                     |                     |
|                          | u can sell if selected items are alread |                     |
|                          | submit recent photo of trailer or otl   | her set-up being    |
| Ŭ Ŭ                      | bility insurance? YesNo<br>age          |                     |
|                          | ce company                              |                     |
| Policy No                |   |                     |
|                          | ors will be \$85.00 for 10' X 20'spa    |                     |

If more than 1 space is required, each additional space is \$50.00.

TOTAL\_\_\_\_\_

### ARTS AND CRAFTS

ORIGINAL Arts and Crafts only. NO imports or kits allowed. Products not made by Exhibitors will be considered commercial and will need to apply for commercial space. Type of Arts & Crafts to be sold \_\_\_\_\_\_

The fee for Arts and Crafts space will be \$50.00 per space.All spaces will be approximately 10 feet by 12 feet.Number of spaces required \_\_\_\_\_\_ x \$25.00 per space: Total \$ \_\_\_\_\_\_

### COMMERCIAL SPACE

#### ATTRACTIONS

| Type of Attraction or ride            |                                |
|---------------------------------------|--------------------------------|
| Space and electrical Requirements for | r Attraction                   |
| Number of spaces required.            | x \$100.00 per space: Total \$ |

## RULES AND REGULATIONS

Scary-Ville is an outdoor festival and will go on RAIN OR SHINE; there will be no rain date. All fees are due with application; there will be no refunds after September 27th, 2024 All vendors must be in place by 4 P.M. and ready to sell by 5 P.M. All vehicles must be out of the festival area by 4 P.M. ALL VENDORS MUST STAY UNTIL 10:00 P.M. The City of Cherryville and the Cherryville Chamber of Commerce are striving to put on a reputable festival with quality merchandise and craftsmanship. Therefore, we reserve the right to refuse any vendor we feel will not benefit or add to the festivities. No vendor will be allowed to sell silly string, spray paint, bag bombs, poppers, etc. nor will they be allowed in the festival area. All vendors will need to provide their own tent, table, extension cords and tent weights.

#### WAIVER

I agree not to hold the City of Cherryville, Cherryville Chamber of Commerce, its employees, or any institute or government agency responsible for loss, damage, or theft of work. I furthermore agree to indemnify, defend, and hold harmless the City of Cherryville and the Cherryville Chamber of Commerce, its officials or employees for any claims or demands arising from this festival.

#### **ELECTRICAL HOOK UP**

| There will be a \$15.00 fee for electrical service. The City of Cherryville will supply the following power  |   |
|--|---|
| receptacles: 120 Volt 15 Amp 3 wire Nema 5-15P (standard 120 Volt receptacle) and 240 Volt 50 Amp 3 wire     |   |
| Nema 6-50P. Please make sure your cord has the proper male plug or adaptor to match the city's receptacle. I | f |
| you have questions, please call the Chamber office.  |   |
|  |   |

Will you need electrical outlet? YES \_\_\_\_ NO \_\_\_\_ If yes what type? \_\_\_\_\_

APPLICANTS SIGNATURE \_\_\_\_\_\_DATE\_\_\_\_\_

(APPLICATION VOID WITHOUT SIGNATURE)

#### **FEE SCHEDULE**

| Crafter's booth fee   |  |
|-----------------------|--|
| Commercial booth fee  |  |
| Electrical hookup fee |  |
| TOTAL FEE             |  |

#### SUBMIT CHECKS TO:

**CHERRYVILLE CHAMBER OF COMMERCE** A Very Cherry Who-Ville **PO BOX 305** CHERRYVILLE, N.C. 28021

THANK YOU FOR PARTICIPATING IN OUR FESTIVAL !!!! PLEASE KEEP A COPY OF THIS APPLICATION FOR FUTURE REFERENCE